

The Order for Holy Communion

In the Anglican Tradition

*Combining elements of
The Book of Common Prayer (1928)
and The Anglican Missal*



All Saints Anglican Church
Concord, New Hampshire

*A Congregation of The Anglican Church in America
Traditional Anglican Communion (TAC)*

Welcome to All Saints Anglican Church

Join us for Fellowship after the Service

Rules for Holy Communion: All Baptized Christians who believe in the *Real Presence of Christ* in the elements of the Eucharist, and who through self examination are prepared to receive the Body and Blood of our Lord, are invited to come forward to make their communion at the altar rail. Others who wish to receive a blessing are invited to come to the altar rail and the Priest will bless those who bow their head and cross their arms over their heart. Traditional Anglicans, as do all Historic Christians (Roman, Eastern Orthodox), believe that Christ is Truly Present in the Consecrated Elements.

Instructions to Receive Communion: Kneel or stand at the altar rail. When the clergyman approaches you place one hand over the other and raise them so that he can place the Host on the palm of your hand. You may then consume the Body of Christ by raising your hands to your mouth. An alternative is to tilt your head back slightly, open your mouth, and extend your tongue past your teeth so that he can place the Host directly on your tongue. To receive the Blood of Christ, gently grasp the base of the chalice and guide it to your mouth. For those who prefer intinction (dip the Host into the chalice), leave the Host on your palm and the clergyman will intinct it in the chalice for you, and he will place it directly on your tongue.

Historical Use: The Holy Eucharist (also called the Mass, the Holy Communion, the Lord's Supper, or the Divine Liturgy) is the central act of Christian worship found in the New Testament and commanded by Christ Himself. It is truly ancient worship with roots in the Hebrew Scripture, thus Historic Christianity has enhanced the ritual of the simple Passover meal to express the truth of Jesus giving Himself to us as, *my flesh is food indeed, and my blood is drink indeed* (John 6:55).

Notes:

Posture during the Service: Generally, we sit for instruction; as when we listen to scripture lessons, the sermon, and announcements. We stand for the proclaiming of The Gospel. We stand to sing. And we kneel (or sit) for prayer. However, it is perfectly acceptable to sit throughout any portion of the service if you find it difficult to kneel or stand.

It is customary to bow when the Cross passes in procession because it is the Symbol of our Redemption.

Text printed in **BOLD** are intended to be said by the entire congregation.

A small cross ✠ in the text marks points at which it is customary to make the Sign of the Cross.

(Additional notes on customs can be found inside back cover)

The Order for Holy Communion



The Entrance Hymn

✠ In the Name of the Father, and of the Son, and of the Holy Ghost.
Amen.

The Lord be with you.
And with thy Spirit.
Let us pray, (KNEEL)

The Collect for Purity

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid; Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. *Amen.*

The Decalogue

(Used in the Sundays of Lent)

Hymnal No. 701

God spake these words, and said:
I am the LORD thy God; thou shalt have none other gods but me.
Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not make to thyself any graven image, nor the likeness of any thing that is in heaven above, or in the earth beneath, or in the water under the earth; thou shalt not bow down to them, nor worship them.
Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not take the Name of the LORD thy God in vain.
Lord, have mercy upon us and incline our hearts to keep this law.

Remember that thou keep holy the Sabbath-day.

Lord, have mercy upon us and incline our hearts to keep this law.

Honour thy father and thy mother.

Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt do no murder.

Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not commit adultery.

Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not steal.

Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not bear false witness against thy neighbour.

Lord, have mercy upon us and incline our hearts to keep this law.

Thou shalt not covet.

Lord, have mercy upon us, and write all these thy laws in our hearts, we beseech thee.

O almighty Lord, and everlasting God, vouchsafe, we beseech thee, to direct, sanctify, and govern, both our hearts and bodies, in the ways of thy laws, and in the works of thy commandments; that, through thy most mighty protection, both here and ever, we may be preserved in body and soul; through our Lord and Saviour Jesus Christ. *Amen.*



The Summary of the Law

Hear what our Lord Jesus Christ saith. Thou shall love the Lord thy God with all thy heart, and with all thy soul, and with all thy mind. This is the first and great commandment. And the second is like unto it; Thou shall love thy neighbor as thyself. On these two commandments hang all the Law and the Prophets.

The Kyrie Eleison

**Lord, have mercy upon us.
Christ, have mercy upon us.
Lord, have mercy upon us.**

or

**Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.**

**Christ, have mercy upon us.
Christ, have mercy upon us.
Christ, have mercy upon us.**

**Lord, have mercy upon us.
Lord, have mercy upon us.
Lord, have mercy upon us.**

(The Gloria in Excelsis during Christmas and Easter-Tide. pg. 12)

The Collect of the Day

The Lord be with you.
And with thy spirit.
Let us pray, (KNEEL)

Please be seated for the Readings as found in the Bulletin Insert

The First Lesson

The Psalm (said responsively)

The Second Lesson

The Gradual (Psalm or Hymn)

The Holy Gospel (STAND)

The Profession of Faith /Nicene Creed

I believe in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God; Begotten of his Father before all worlds, God of God, Light of Light, Very God of very God; Begotten, not made; Being of one substance with the Father; By whom all things were made: Who for us men and for our salvation came down from heaven, And was incarnate by the Holy Ghost of the Virgin Mary, And was made man. * And was crucified also for us under Pontius Pilate; He suffered and was buried: And the third day he rose again according to the Scriptures: And ascended into heaven, And sitteth on the right hand of the Father: And he shall come again, with glory, to judge both the quick and the dead; Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, and Giver of Life, Who proceedeth from the Father and the Son; Who with the Father and the Son together is worshipped and glorified; Who spake by the Prophets:

And I believe one holy Catholic and Apostolic Church: I acknowledge one Baptism for the remission of sins: And I look for the Resurrection of the dead: ☩ And the Life of the world to come. Amen.

**Note: At the words "And was incarnate by the Holy Ghost of the Virgin Mary, and was made man" we bow or genuflect (kneel on the right knee) out of respect and humility, in remembrance of the Incarnation of Christ, the Word made flesh.*

Please be seated for any announcements

Please stand to sing the Sermon Hymn (if used)

Please be seated for the Sermon /Homily

The Offertory Sentences and Collection of Alms

As the Offerings are brought forward, the Doxology is sung:

**Praise God from whom all blessings flow.
Praise Him all creatures here below.
Praise Him above ye heavenly hosts.
Praise Father, Son, and Holy Ghost. Amen!**

If there is no music the following may be said:

All things come of thee, O LORD,
and of thine own have we given thee.

The Priest may now announce any special intention(s) for the Mass

Brethren, pray that my sacrifice and yours may be acceptable to God the Father Almighty. **The Lord receive this sacrifice at thy hands, to the praise and glory of His Name, both to our benefit and that of all His Holy Church.**

The Offertory Collect

Let us pray for the whole state of Christ's Church, (KNEEL)

Almighty and everliving God, who by thy holy Apostle hast taught us to make prayers, and supplications, and to give thanks for all men; We humbly beseech thee most mercifully to accept our [alms and] oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord: And grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and impartially administer justice, to the punishment of wickedness and vice, and to the maintenance of thy true religion, and virtue.

Give grace, O heavenly Father, to all Bishops and other Ministers, that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy People give thy heavenly grace; and especially to this congregation here present; that, with meek heart and due reverence, they may hear, and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succour all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear; beseeching thee to grant them continual growth in thy love and service, and to give us grace so to follow their good examples, that with them we may be partakers of thy heavenly kingdom. Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. *Amen!*

The Call to Conversion

Ye who do truly and earnestly repent you of your sins, and are in love and charity with your neighbors, and intend to lead a new life, following the commandments of God, and walking from henceforth in his holy ways; Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, devoutly kneeling.

The General Confession

Almighty God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men; We acknowledge and bewail our manifold sins and wickedness, Which we, from time to time, most grievously have committed, By thought, word, and deed, Against thy Divine Majesty, Provoking most justly thy wrath and indignation against us. We do earnestly repent, And are heartily sorry for these our misdoings; The remembrance of them is grievous unto us; The burden of them is intolerable. Have mercy upon us, Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee in newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. *Amen.*

The Absolution

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto Him; ✠ Have mercy upon you; pardon and deliver you from all our sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord. **Amen!**

Hear what comfortable words our Saviour Christ saith unto all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you.

Matthew 11:28

So God loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life.

John 3:16

Hear also what Saint Paul saith: This is a true saying, and worthy of all men to be received, That Christ Jesus came into the world to save sinners.

I Timothy 1:15

Hear also what Saint John saith: If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the Propitiation for our sins.

John 2:1-2



The Preface

The Lord be with you.

And with thy spirit.

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God.

A seasonal prayer may be inserted here

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus

HOLY, HOLY, HOLY, Lord God of hosts, Heaven and earth are full of thy glory: Glory be to thee, O Lord Most High. ✠ Blessed is he that cometh in the name of the Lord. Hosanna in the highest.



The Consecration Prayers

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious the death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took Bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, *Take, eat, this is my Body, which is given for you; Do this in remembrance of me.* ✠ Likewise, after supper, he took the Cup; and when he had given thanks, he gave it to them, saying, *Drink ye all of this; for this is my Blood of the New Testament which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me.* ✠

Wherefore O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace ✠ and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offences, through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *Amen.*



The Lord's Prayer

And now, as our Saviour Christ hath taught us, we are bold to say,
Our Father, who art in heaven, Hallowed be thy Name. Thy kingdom come. Thy will be done, on earth, As it is in heaven. Give us this day our daily bread. And forgive us our trespasses, As we forgive those who trespass against us. And lead us not into temptation, But deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Prayers for Peace

Deliver us, we beseech thee, O Lord, from all evils, past, present, and to come: and at the intercession of the Blessed and Glorious Ever-Virgin Mary, Mother of God, with thy Blessed Apostles Peter and Paul, and with Andrew, and with All Saints, give peace graciously in our days, that we, being holpen by the succour of thy Mercy, may both always be free from sin and safe all disquietude. Through the same Jesus Christ, thy Son our Lord, who liveth and reigneth with thee, in the unity of the Holy Ghost, ever one God, world without end. *Amen.*

The peace of the Lord be always with you.
And with thy spirit.

The Prayer of Humble Access

We do not presume to come to this thy Table, O Merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the Flesh of thy dear Son Jesus Christ, and to drink His Blood, that our sinful bodies may be made clean by His Body, and our souls washed through His most precious Blood, and that we may evermore dwell in Him, and He in us. Amen.



The Agnus Dei

O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, have mercy upon us. O Lamb of God, that takest away the sins of the world, grant us thy peace.

Behold the Lamb of God. Behold Him that takes away the sins of the world. **Lord, I am not worthy that thou should come under my roof, but speak the word only, and my soul shall be healed.**

The Minister(s) shall then receive the Holy Eucharist and shall deliver the same to the people saying:

The Body of our Lord Jesus Christ, which was given for thee, preserve thy body and soul unto everlasting life. Take and eat this in remembrance that Christ died for thee, and feed on him in thy heart by faith, with thanksgiving.

The Blood of our Lord Jesus Christ, which was shed for thee, preserve thy body and soul unto everlasting life. Drink this in remembrance that Christ's Blood was shed for thee, and be thankful.

The Post-Communion Hymn

Let us pray, (KNEEL)

The General Thanksgiving

Almighty and everliving God, we most heartily thank thee, for that thou dost vouchsafe to feed us who have duly received these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom, by the merits of his most precious death and passion. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. *Amen.*

(STAND)

The Gloria in Excelsis
(Not used in Advent or Lent)

Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us. Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost ☩, art most high in the glory of God the Father. Amen.

The Closing Collect and Dismissal

Let us pray, (KNEEL)

The Lord be with you.

And with thy spirit.

Depart in peace *or* Let us bless the Lord.

Thanks be to God.

The Blessing

The Peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord. And the Blessing of God Almighty, The Father, the Son ☩, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

The Closing Hymn





**Historic Canons
Of
Saint Gregory the Great
-Bishop of Rome-
And
Thomas Cranmer
-Archbishop of Canterbury-**

*In the Church in England, Saint Augustine of Canterbury,
-Missioned to Britain from Rome in 597AD-
brought from the Apostolic See of Rome the Canon (Eucharistic Prayer),
codified by Saint Gregory, to be the centerpiece
of worship in the English Church.*

This Canon was used for the first 1000 Years of Anglican Worship.

*Archbishop Thomas Cranmer of Canterbury wrote for the Church
of England a new Canon to be used in public worship in 1549 AD.
The basic structure and verbage of his Canon has remained consistent through
the many reforms of The Book of Common Prayer over the last 500 years.
Printed for our use is the original form as put forth by Archbishop Cranmer.*

THE GREGORIAN CANON



Te igitur.

Therefore, most gracious Father, through Jesus Christ, thy Son our Lord, we humbly beseech thee, and we desire, that thou accept, and bless, these gifts, these presents, these holy and unspotted sacrifices, which, first of all, we offer unto thee for thy holy Catholic Church : that thou vouchsafe to pacify, keep, unite and govern it throughout the whole world : with thy servant N. our chief Bishop, and N. our own Bishop, and all true believers, and such as have the Catholic and Apostolic faith in due estimation.

Memento, Domine.

Remember, Lord, thy servants and handmaids N. and N., and all who stand here round about, whose faith and devotion unto thee is known and manifest : for whom we offer unto thee, or who themselves do offer unto thee, this sacrifice of praise (for them and theirs, for the redemption of their souls, for the hope of their salvation and health) and render their vows unto thee, the eternal living, and true God :

THE GREGORIAN CANON

Communicantes.

In communion with and in worshipful remembrance of the glorious and Ever-Virgin Mary, the Mother of our God and Lord Jesus Christ and of Saint Joseph, her Spouse, and all the blessed Apostles and Martyrs... :

On the NATIVITY of the Lord, and thereafter to the Octave Day inclusive:

In communion with and in honour of this most holy day [night], whereon Blessed Mary, with maidenhood inviolate, brought forth the Saviour to this world : and in worshipful remembrance of the same glorious and Ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ : and also of thy blessed Apostles, etc.

On the day of the EPIPHANY, and through the whole Octave:

In communion with and in honour of this most holy day, whereon thy only-begotten Son, co-eternal with thee in thy glory, manifestly appeared in the true substance of our flesh : and in worshipful remembrance of the glorious and Ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ : and also of thy blessed Apostles, etc.

From the VIGIL OF EASTER to Saturday before Low Sunday inclusive:

In communion with and in honour of this most holy day [night] whereon Jesus Christ our Lord did rise again in his own flesh : and in worshipful remembrance of the glorious and Ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ : and also of thy blessed Apostles, etc.

On the Day of the ASCENSION and through the whole Octave:

In communion with and in honour of this most holy day whereon our Lord thy only-begotten Son, set on high at the right hand of thy glory our frail human nature in union with himself : and in worshipful remembrance of the glorious and Ever-Virgin Mary, Mother of the same our God and Lord Jesus Christ : and also of thy blessed Apostles, etc.

On the Vigil of PENTECOST to the following Saturday inclusive:

In communion with and in honour of this most holy day of Pentecost whereon the Holy Ghost appeared to the Apostles in countless tongues of fire : and in worshipful remembrance of the glorious and Ever-Virgin Mary, Mother of our God and Lord Jesus Christ : and also of thy blessed Apostles, etc.

Through the rest of the year:

Peter, Paul, Andrew, James, John, Thomas, James, Philip, Bartholomew, Matthew, Simon and Thaddeus: Linus, Cletus, Clement, Xystus, Cornelius, Cyprian, Lawrence, Chrysogonus, John and Paul, Cosmas and Damian : and of all thy Saints ; by whose merits and prayers grant thou that in all things we may be defended with the help of thy protection. Through the same Christ our Lord. Amen.

THE GREGORIAN CANON

Hanc igitur.

Therefore, Lord, we beseech thee, that thou wilt graciously receive his oblation of our bounden service, and of all thy household : (and we offer (with all sins forgiven) it to thee on behalf also of those whom thou hast been pleased to regenerate by water and the Holy Ghost, granting unto them remission of all their sins) : and do thou order our days in thy peace, and command us to be delivered from eternal damnation, and to be numbered in the flock of thine elect. Through Christ our Lord. Amen.

Quam oblationem.

Which oblation, we beseech thee, O Almighty God, in all things to make blessed, appointed, ratified, reasonable and acceptable, that unto us it may be the Body and Blood of thy most dearly beloved Son, our Lord Jesus Christ.

Qui pridie.

Who the next day afore he suffered, took bread into his holy and reverent hands, and his eyes being lifted into heaven unto thee, God Almighty his Father, rendering thanks unto thee, he blessed, he brake, and gave unto his disciples, saying : Take and eat this, ye all.

FOR THIS IS MY BODY. ✠

Simili modo.

Likewise after they had supped, he taking this excellent Cup into his holy and reverent hands, rendering thanks also unto thee, blessed, and gave unto his disciples, saying, Take and drink of this, ye all.

FOR THIS IS THE CUP OF MY BLOOD OF THE NEW AND EVERLASTING TESTAMENT : THE MYSTERY OF FAITH : WHICH FOR YOU AND FOR MANY SHALL BE SHED TO THE REMISSION OF SINS.

As oft as ye do these things, ye shall do them in remembrance of me. ✠

THE GREGORIAN CANON

Unde et memores.

Wherefore, O Lord, we also, thy servants, and thy holy people, being mindful as well of the blessed passion and resurrection, as of the glorious ascension of the same Christ thy Son, our Lord God do offer unto thy excellent Majesty of thy own rewards and gifts, a pure host, a holy host, an undefiled host, the holy bread of eternal life and the cup of eternal salvation.

Supra quae propitio.

Vouchsafe thou also, with a merciful and pleasant countenance, to have respect hereunto : and to accept the same, as thou didst vouchsafe to accept the gifts of thy righteous servant Abel, and the sacrifice of our Patriarch Abraham, and the holy sacrifice, the undefiled host that the high priest Melchisedek did offer unto thee.

Supplices te rogamus.

We humbly beseech thee, O Almighty God, command thou these to be brought by the hand of thy holy Angel unto thy high Altar in the presence of thy Divine Majesty, that as many of us as of this partaking of the Altar shall receive thy Son's holy Body and Blood may be replenished with all heavenly benediction and grace. ✠ Through the same Christ our Lord. Amen.

Commemoratio pro Defunctis

Remember, Lord, also the souls of thy servants and handmaidens, N. and N. which are gone before us with the mark of faith, and rest in the sleep of peace. We beseech thee, O Lord, that unto them, and unto all such as rest in Christ, thou wilt grant a place of refreshing, of light, and of peace. Through the same Christ our lord. Amen.

THE GREGORIAN CANON

Nobis quoque peccatoribus.

Unto us sinners, also, thy servants, hoping of the multitude of thy mercies, vouchsafe to give some portion and fellowship with thy holy Apostles and Martyrs ; with John, Stephen, Matthias, Barnabas, Ignatius, Alexander, Marcellinus, Peter, Felicitas, Perpetua, Agatha, Lucia, Agnes, Cecilia, Anastasia, and with all thy Saints : within whose fellowship we beseech thee to admit us, not weighing our merits, but pardoning our offences. Through Christ our Lord.

Per Quem.

By whom, O Lord, all these good things thou dost ever create, thou sanctifiest, thou quickenest, thou blessest, and givest unto us.

Per ipsum.

Through him, and with him, and in him, is unto thee, God the Father Almighty, in the unity of the Holy Ghost, all honor and glory. World without end. Amen.

Let us pray : Commanded by saving precepts, and taught by divine example, we are bold to say :

Our Father... (Go to page 10).



THE CANON OF 1549



Let us pray for the whole state of Christ's Church.

Te igitur.

ALMIGHTY AND EVERLIVING GOD, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks for all men : We humbly beseech thee most mercifully to receive these our prayers, which we offer unto thy divine Majesty, beseeching thee to inspire continually the universal Church with the spirit of truth, unity and concord : And grant that all they that do confess thy holy Name, may agree in the truth of thy holy Word, and live in unity and godly love.

The Commemoration of the living

Specially we beseech thee to save and defend this our country ; and grant to THE PRESIDENT OF THE UNITED STATES, and all others in civil authority, wisdom and strength to know and to do thy will. We beseech thee also, so to direct and dispose the hearts of all Christian Rulers, that they may truly and indifferently minister justice, to the punishment of wickedness and vice, and to the maintenance of God's true religion and virtue.

THE CANON OF 1549

For our Bishops and Pastors:

Give grace, O heavenly Father, [to N., our chief Bishop, to N. our own Bishop, and] to all Bishops, Pastors, and Curates, that they may both by their life and doctrine set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments :

For all God's People:

And to all thy people give thy heavenly grace, that with meek heart and due reverence they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life. And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity. And especially we commend unto thy merciful goodness [N. and N. and] this congregation which is here assembled in thy Name, to celebrate the Commemoration of the most glorious death of thy Son.

The Commemoration of the Saints

AND here we do give unto thee most high praise and hearty thanks

On the NATIVITY of the Lord, and thereafter to the Octave Day inclusive:

On this most holy day whereon blessed Mary, with maidenhood inviolate, brought forth the Saviour to this world : For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world : And chiefly in the same glorious and most blessed Virgin Mary, Mother of the same thy son Jesus Christ our Lord and God,

On the day of the EPIPHANY, and through the whole Octave:

On this most holy day whereon thy only-begotten Son, co-eternal with thee in thy glory, manifestly appeared in the true substance of our flesh : For the wonderful grace and virtue declared hi all thy Saints, from the beginning of the world : And chiefly in the glorious and most blessed Virgin Mary, Mother of the same thy Son Jesus Christ our Lord and God,

THE CANON OF 1549

On MAUNDY THURSDAY:

On this most holy day whereon Jesus Christ our Lord was betrayed for us : For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world : And chiefly in the glorious and most blessed Virgin Mary, Mother of the same thy Son Jesus Christ our Lord and God,

From the VIGIL OF EASTER to Saturday before Low Sunday inclusive:

On this most holy day, whereon Jesus Christ our Lord did rise again in his own flesh : For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world : And chiefly in the glorious and most blessed Virgin Mary, Mother of the same thy Son Jesus Christ our Lord and God,

On the Day of the ASCENSION, and through the whole Octave:

On this most holy day whereon our Lord, thy only-begotten Son, set on high at the right hand of thy glory our frail human nature in union with himself : For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world : And chiefly in the glorious and most blessed Virgin Mary, Mother of the same thy Son Jesus Christ our Lord and God,

On the VIGIL OF PENTECOST to the following Saturday inclusive:

On this most holy day of Pentecost, whereon the Holy Ghost appeared to the Apostles in countless tongues of fire : For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world : And chiefly in the glorious and most blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and God,

Through the rest of the year:

For the wonderful grace and virtue declared in all thy Saints, from the beginning of the world : And chiefly in the glorious and most blessed Virgin Mary, Mother of thy Son Jesus Christ our Lord and God,

And then the same is ended as follows:

And in the holy Patriarchs, Prophets, Apostles and Martyrs, whose examples, O Lord, and stedfastness in thy faith, and keeping thy holy commandments, grant us to follow.

THE CANON OF 1549

The Commemoration of the Departed

We commend unto thy mercy, O Lord, all other thy servants N. and N., which are departed hence from us, with the sign of faith, and now do rest in the sleep of peace.

The Commemoration of the Consummation of Christ's Kingdom

Grant unto them, we beseech thee, thy mercy, and everlasting peace, and that, at the day of the general resurrection, we and all thy servants which be of the mystical body of thy Son, may altogether be set on his right hand, and hear that his most joyful voice : Come unto me, O ye that be blessed of my Father, and possess the kingdom, which is prepared for you from the beginning of the world.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Manus Super Oblata

Almighty God, our heavenly Father,, who of thy tender mercy didst give thine only Son Jesus Christ, to suffer death upon the Cross for our redemption, who made there, by his one oblation of himself, once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world, and did institute, and in his holy Gospel command us to celebrate a Perpetual Memory of that his precious death, until his coming again :

Hanc igitur.

Hear us, O merciful Father, we beseech thee : and with thy Holy Spirit and Word vouchsafe, to bless and sanctify these thy gifts, and creatures of Bread and Wine, that they may be unto us, the Body and Blood of thy most dearly beloved Son Jesus Christ;

THE CANON OF 1549

Qui Pridie.

Who in the same night that he was betrayed, took Bread, and when he had blessed and given thanks, he brake it, and gave it to his disciples, saying : Take, eat;

THIS IS MY BODY
WHICH IS GIVEN FOR YOU; ✠
Do this in remembrance of me.

Simili modo.

Likewise after supper, he took the Cup, and when he had given thanks, he gave it to them, saying : Drink ye all of this ; for

THIS IS MY BLOOD OF THE NEW TESTAMENT, WHICH IS
SHED FOR YOU, AND FOR MANY, FOR THE REMISSION OF
SINS ; ✠

Do this, as oft as ye shall drink it, in remembrance of me.

Unde et Memores,

Wherefore, O Lord and heavenly Father, according to the Institution of thy dearly-beloved Son, our Saviour Jesus Christ, we thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, the Memorial which thy Son hath willed us to make: having in remembrance his blessed Passion, mighty Resurrection and glorious Ascension, rendering unto thee most hearty thanks, for the innumerable benefits procured unto us by the same:

Entirely desiring thy fatherly goodness, mercifully to accept this our Sacrifice of Praise and Thanksgiving : most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his Blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his Passion.

THE CANON OF 1549

Supplices te Rogamus.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and lively sacrifice unto thee : humbly beseeching thee, that whosoever shall be partakers of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be fulfilled with thy grace and heavenly benediction ✠, and made one body with thy Son Jesus Christ, that he may dwell in them and they in him.

Nobis Quoque Peccatoribus.

And although we be unworthy, through our manifold sins, to offer thee any sacrifice : Yet we beseech thee to accept this our bounden duty and service, and command these our prayers and supplications, by the ministry of thy holy Angels, to be brought up into thy holy Tabernacle before the sight of thy divine Majesty ; not weighing our merits, but pardoning our offences. Through Christ our Lord.

Per Quem.

By whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty :

World without end. **Amen.** Let us pray. As our Saviour Christ hath commanded and taught us, we are bold to say : **Our Father...**

(Go to page 10).



Explanation of Customs

Corporate Worship: Our worship focuses on God revealed as: Father, Son, and Holy Ghost. Traditional Anglican worship is solemn and reverent, raising our hearts and minds in thanksgiving to Jesus our Savior. The fruit of this praise is a love of neighbor that is expressed in our Christian fellowship and in our building up the greater Concord community.

Traditional Anglicans: Our history and tradition come from the Church in England. We combine the Celtic, the Latin, and the Reformed heritage of the English Church. We profess the Faith of the One, Holy, Catholic, and Apostolic Church, firmly rooted in the Creeds (Apostles, Nicene, and Athanasian) and Holy Scripture. We stand in Communion with the other Churches of ancient Christianity both East and West.

Sacraments: *Holy Baptism* configures us into images of Christ and makes us children of the Father. It is the first and most important Sacrament, and allows us to receive the grace of the other Sacraments. *Holy Communion* is the promise of Jesus fulfilled: *I will be with you always*. Giving Himself to us in the consecrated Bread and Wine. *Holy Confirmation* completes the Baptismal Covenant with the outpouring of the Holy Ghost. Thus the indwelling of the Holy Trinity is perfected with the reception of all three of these Sacraments of Initiation. *Holy Matrimony* and *Holy Orders* are states of Christian life that allow the Presence of Christ to dwell among His people. *Holy Anointing* and *Holy Penance* repair the damage, both physically and spiritually of our human nature.

Holy Water: You will notice that Holy Water (water blessed by the priest) is available at the entrance and exit of the church. It is customary to dip the fingers of your right hand in the water, and to bless yourself with the water in the Sign of the Cross as you enter and leave the church building. We do this as a reminder of our Baptism and our Baptismal promises.

Reserved Sacrament: The consecrated elements of the Holy Eucharist are reserved in the tabernacle on the altar. It is customary to bow or genuflect (kneel on the right knee), to acknowledge the Presence of Christ, upon entering and leaving your pew and upon crossing the altar.

Icons or Images: There are representations of Our Lord, The Saints, and Sacred Events in the church. They are aids to prayer as they focus our attention on the Holy.

Incense: We use incense during special Holy Days such as Christmas, Easter, Pentecost, and the Feast of All Saints. The tradition of offering of incense to God in worship is found throughout Scripture, from Genesis to Revelation. *Let my prayer be set forth in thy sight as the incense: and let the lifting up of my hands be an evening sacrifice (Psalm 141:2).*

Questions: Feel free to ask our clergy any questions concerning Faith, practice, or membership.



(To be recited daily)

Gracious Father, Giver of all Gifts,
Behold our petition and grant to
Our parish of All Saints,
Growth in holiness and in numbers.

Shield us as You protected the
Holy Family by the courage of Saint Joseph,
Inspire in us a tender love for
Jesus, Our Savior, as steadfast
As that of His holy Mother,
Saint Mary.

That we may proclaim in the
Power of the Holy Ghost,
To all the world,
Jesus Christ is Lord!
Amen.